

# **Sri Devi Khadga Mala Stotram** **Significance, Process and Meaning**

Sri Devi Khadga Mala Stotram is a very special composition of praying to the Goddess Shakti, the Divine Mother in a unique and complete way. Unique in the sense each of the names uttered is for a significant cause, with meaning description and encapsulated with divine energy and utmost devotion. Word 'Khadga' means Sword, 'Mala' means Garland, Stotram means a hymn or song of praise. So the Khadgamala Stotram is a hymn sung in the praise of Divine Mother, which is said to bestow a protective garland of mystical weapons from the Devi from all sorts of Calamities upon those who recite it. The Devi Khadga Mala Stotram takes us mentally through the Sri Chakra; i.e. the mystical geometric representation of the Supreme Goddess, describing the significance and meaning for each form given.



*It is advisable to Keep offering Kumkum (red colored Vermillion) at Divine mother's feet or on the Sri chakra Yantra as you recite each name of the Divine Mother. You may also offer flowers, Akshitas too.*

***Om Asya Sri Suddha Sakti málá mahá mantrasya, Upasthendriya  
adhisthayi Varunaditya Rishih, Daivi Gayatri Chandah  
Satvika Kakára bhattaraka pithasthita, Sri mat Kámesveranka nilaiaya  
Sri mat Kámesvari devatá, Aim Bijam, Klim Saktihi, Souh kilakam  
Sri Devi prityarthe Khadga siddthyarthe jape viniyogah***

## **Dhyanam:**

***Tadrisam Khadgam apnoti, Yena hasta sthitena vai  
Astadasa Mahadvipa, Samrad bhokta bhavisyati  
Hrimkrasana Garbhitanaala Sikham, Souh Klim kalam bibhratim dhautam  
trinetrojvalam.***

*Meaning: I meditate on the Goddess Sri Devi glowing with red, yellow, and blue flames of passion fanning the erotic sentiment of Kameshwara, in the meddle of a triangle called Hrim, whose three points are the light of Hari(Vishnu), Hara(Shiva) & Virinchi (Brahma), the three gurus; Sri Devi is wearing the full moon on her crown ( Souh ), Her body is full of desire for union ( Klim ) with Kameshwara (Lord Shiva).*

***Vande pustaka pasam ankusadharam, Sragbhushitam ujvalam  
Tvam Gourim Tripuram Paratparakalam, Sri Chakra Sancharineem.***

*Meaning: One who is adorned with a sari made from golden threads; One who is fair as pure milk and the pleasant as moonlight; one who has three eyes, in Her four hands she is holding a book, a noose, a goad, and a garland of letters; She is a personification of all that is pure beauty, aesthetic, harmonious, joyful, vibrant; she moves in Sri Chakra, a mandala consisting of all the deities worshipping their consorts named here after.*

***Om Aim Hrim Srim Aim Klim Souh*** - OM (in the name of God), may you grant us benediction of knowledge, power and grace.

**Om Namah Tripura Sundari**

***Hridayadevi*** - Compassionate heart

***Sirodevi*** - princely diadem

***Sikhadevi*** - Long flowing hair

***Kavacha Devi*** - protective hands

***Netra Devi*** - graceful look

***Astra Devi*** - protective weapons

***Kameswari*** - Controller of lust

***Bhagamalini*** - Garland of Suns

***Nityaklinne*** - Oozing wet

***Bherunde*** - Terrific

***Vahnivasini*** - Residing in fire

***Mahavajreswari*** - Jewel in lotus

***Sivaduti*** - Liarbringer of joy

***Twarite*** - Speed

***Kulasundari*** - beautiful lotus on a lake

***Nitya*** - Eternal

***Nilapatake*** - Blue flag with red tip

***Vijaye*** - Dominant

***Sarvamangale*** - All auspicious

***Jvalamalini*** - Flames

***Chitre*** - Kaleidoscope

***Mahanitye*** - Eternal Truth

***Paramesvara*** - Goddess of God

***Parameswari*** - Friendly

***Mitresamayi*** - Sexy

***Sasthisamayi*** - Erect

**Uddisamayī - Stroking**  
**Charyanathamayī – Happiness**

***Below given are the Names of the Saints who have worshipped the Divine Mother and thus attained liberation.***

**Lopamudramayī - Lopamudra** - She offered herself for worship  
**Agastyamayī - Agastya** - he drank the water of the oceans, drying them up  
**Kalatapanamayī - Kalatana** - he set time on fire  
**Dharmacharyamayī - Dharmacharya** - he preached the nature of good and evil  
**Muktakesisvaramayī - Muktakaleisvara** - not worrying about his appearance he let the hair flow loose  
**Dipakalanathamayī - Depakalanada** - he gazed on eternal light  
**Visnudevamayī - Vishnudeva** - he expanded himself, took up the whole of space  
**Prabhakara devamayī - Prabhaharadeva** - he became a star called the sun  
**Tejodevamayī - Tejodeva** - he became the light which was speeding over all space creating space itself  
**Manojadevamayī - Manojadeva** - he was desire  
**Kalyanadevamayī - Kalyanadeva** - he was ever auspicious  
**Vasudevamayī - Vasudeva** - the world grew out of his memory  
**Ratnadevamayī - Ratnadeva** - concentrated like jewels  
**Sri Ramanandamayī - Sri Ramananda** - he enjoyed the Goddess Sri Rama Blissfully

**1. Following are the Gods of the nine enclosures of Sri Chakra / the first enclosure.**

Anima Siddhe, Laghima Siddhe, Garima Siddhe, Mahima Siddhe, Isitva Siddhe, Vasitva Siddhe, Prakamya Siddhe, Bhukti Siddhe, Iccha Siddhe, Prapti Siddhe, Sarvakama Siddhe, Brahmi, Mahesvari, Koumari, Vaisnavi, Varahi, Mahendri, Chamunde, Mahalaksmi, Sarva Samksobhini, Sarva Vidravini, Sarva karsini, Sarva Vasankari, Sarvonmadini, Sarva Mahankuse, Sarva Khecari, Sarva Bijē, Sarva Yone, Sarva Trikhanda. Trilokya mohana chakra swamini Prakata yogini

The passions called : lust, anger, possessiveness, obsession, pride, jealousy, good, and evil. The procedure to control these passions and obtain the powers of: agitating all (Negativities), liquefying all (orgasmic ally), attracting all, controlling all, maddening all, directing all, moving in all space, be the information of all, be the source of all (womb), be tri-fold division of all (the known, the knowing, and the will know). The wheel of the three worlds of waking, dreaming and sleeping, expressing Herself openly without inhibitions.

2. Follow are the sixteen attractive powers identified with the sixteen days of the lunar calendar:

According to the Hindu art of love, the erotic zone moves up from feet to head in the bright half of the lunar month and comes down to the dark half of the lunar month; the expression of the love through the various power of the mind described bellow: - the Gods of the second enclosure.

**Kamakarshini** - Attractive powers of lust

**Buddhyakarshini** - Attractive powers of discrimination

**Ahamkarakarshini** - Attractive powers of ego

**Sabdhakarshini** - Attractive powers of sound

**Sparsakarshini** - Attractive powers of touch

**Rupakarshini** - Attractive powers of form

**Rasakarshini** - Attractive powers of taste

**Gandhakarshini** - Attractive powers of odor

**Chittakarshini** - Attractive powers of mind

**Dharyakarshini** - Attractive powers of valor

**Smrityikarshini** - Attractive powers of memory

**Namakarshini** - Attractive powers of name

**Bijakarshini** - Attractive powers of semen

**Atmakarshini** - Attractive powers of self

**Amrtakarshini** - Attractive powers of immortality

**Sarirakarshini** - Attractive powers of morality

**Sarvasa paripuraka chakra swamini Gupta Yogini** - The wheel which fulfills all directions and all desires, the secret Yogini.

3. Following are the eight forms of erotic sentiments: - the third enclosure.

**Ananga Kusume** - The sentiment of flowering

**Ananga Mekhale** - The sentiment of girdling

**Ananga Madane** - The sentiment of love

**Ananga Madananture** - The sentiment of lust

**Ananga Redhe** - The sentiment of outlining

**Ananga Vegini** - The sentiment of the desire of sex

**Ananga Kusume** - The sentiment of the insistence on sex

**Ananga Malini** - The sentiment of orgy

**Sarva sanksoghana sadhaka chakra swamini Gupta tara Yogini** - The wheel that agitates everyone, the esoteric yogini.

4. Follow the descriptions of the fourteen worlds of the fourth enclosure.

**Sarva Samksobhini** - Agitating all  
**Sarva Vidravini** - Liquefying all  
**Sarva Karshini** - Attracting all  
**Sarva Hladini** - Pleasing all  
**Sarva Sammohini** - Deluding all  
**Sarva Stambhini** - Obstructing all  
**Sarva Jrumbhini** - Expanding all  
**Sarva Vasamkari** - Controlling all  
**Sarva Ranjani** - Enjoying all  
**Sarvonmadini** - Maddening all  
**Sarvarthasadhini** - all prosperous  
**Sarva Sampattipurani** - All full filling riches  
**Sarva Mantra Mayi** - All mantras  
**Sarva Dvandva Ksayamkari** - Eliminating all dualities  
**Sarva Soubhagya Dayaka Chakra Swamini**  
**Sampradaya Yogini** - The wheel of all kinds of union, traditional Yogini.

5. Follow the Gods of the fifth Chakra.

**Sarva Siddhiprade** - Giver of all achievements  
**Sarva Sampatprade** - Giver of all wealth  
**Sarva Priyamkari** - Giver of all that one like to have  
**Sarva Mangalakarini** - Harbinger of all auspiciousness  
**Sarva Kamaprade** - Fulfiller of all desires  
**Sarva Duhkha Vimochani** - Eliminator of all misery  
**Sarva Mrityu Prasamani** - Eliminator of all accidental deaths  
**Sarva Vighna Nivarini** - Eliminator of all obstacles  
**Sarvanga Sundari** - Beautiful in every part of Her body  
**Sarva Soubhagya Dayini Sarvartha Sadhaka Chakra Swamini Kulottirna Yogini** - The wheel which turns you on to the right path, gives you all wealth, full fills all desirers, and makes liberation possible, the Yogini that has graduated out of all classifications.

6. Follow the Gods of the sixth Enclosure.

**Sarvaghne** - Omniscient  
**Sarva Sakte** - Omnipotent  
**Sarvaisvarya pradayini** - Omni expressive  
**Sarva Jnanamayji** - Providing the bliss of omniscience  
**Sarva Vyadhivinasini** - Eliminating all maladies

**Sarvadharaśvaruṇe** - The support of all  
**Sarva Papahare** - The eliminator of notions of all sins.  
**Sarva Anandamayī** - All happiness  
**Sarva Rakṣa Swarūpini** - All protecting  
**Sarvepsita Phalaprade** - Provider of all desired fruits (Boons).  
**Sarva Raksakara Chakra Swamini, Nigarbha Yogini** - The wheel of all protection, the Yogini protecting the child in the womb.

7. Following are the eight forms of Saraswati, Goddess of knowledge, Gods of the seventh Enclosure.:

**Vasini** - Existing  
**Kameshwari** - Expression  
**Modini** - Pleasure  
**Vimale** - Pure  
**Arune** - Passion  
**Jayini** - Victory  
**Sarvesvari** - Owner  
**Kaulini** - Enjoying all  
**Sarvarogahara Chakra Swamini Rahasya Yogini** - The wheel which eliminates disease, the secret Yogini.

8. Follow are the powerful weapons of the Divine Mother

**Baanini** - The five flowered arrows of Manmatha (God of love, Kaamdev) representing the five senses of sound (music), touch (feel ), form (beauty), taste (sweetness), smell (fragrance).  
**Chapini** - The sugar cane bow (the mind which likes sweet things of life).  
**Pasini** - The attractive power of love.  
**Ankusini** - The repulsive power to controlling evil.  
**Maha Kameshwari** - The thrust of God expressing the desire to see Himself in many forms  
**Maha Vajreshwari** - The ability to obtain the cosmos in seed form  
**Maha Bhagamalini** - The ability to express the cosmos out of the seed  
**Sarva Siddhiprada Chakra Swamini Ati Rahasya Yogini** - The wheel of realizations, the most secret Yogini.

9.1 Follow is the central hub of the wheel of Sri Devi, the Supreme Goddess: - in ninth enclosure.

**Sri Sri Maha Bhattarika, Sarvananda Maya Chakra Swamini**

***Paratpara Rahasya Yogini*** - The Goddess Sri Devi is present in the whole cosmos.  
The wheel of all bliss, the transcendental secret Yogini.

**9.2 Follow are the nine Goddesses controlling the nine wheels above.**

***Tripure*** - Three states of Waking, Dreaming and Sleeping.

***Tripureshi*** - The controller of these three states

***Tripurasundari*** - The beautiful one among all these three states

***Tripura Vasini*** - The one who lives in all these three states

***Tripura Sriyah*** - The riches of all these three states

***Tripuramalini*** - The sequences of all these states experienced by all people

***Tripura Siddhe*** - The achievements possible in all these three states

***Tripurambe*** - The experience of the cosmos in Her three states unifying all the experiences of all life

***Maha Maheswari*** - The great cosmic controller

***Maha Maha Raghni*** - The great cosmic empress

***Maha Maha Shakte*** - The great cosmic power

***Maha Maha Gupte*** - The great cosmic secret

***Maha Maha Jnapte*** - The great cosmic memory

***Maha Mahannande*** - The great cosmic bliss

***Maha Maha Skandhe*** - The great cosmic support

***Maha Mahasaye*** - The great cosmic expression

***Maha Maha Sri Chakra Nagara Samraghni*** - The great transcendental conscious empress of the wheel of Sri Chakra.

***Namaste Namaste Namaste Namah*** - We bow to You, we bow to You, We bow to You in the three states of waking, dreaming, and sleeping states O Divine Mother!

Reference from: [www.songsnmnp.blogspot.com](http://www.songsnmnp.blogspot.com), [www.srividyaa.org](http://www.srividyaa.org), [www.mantra.lilasakura.com](http://www.mantra.lilasakura.com)